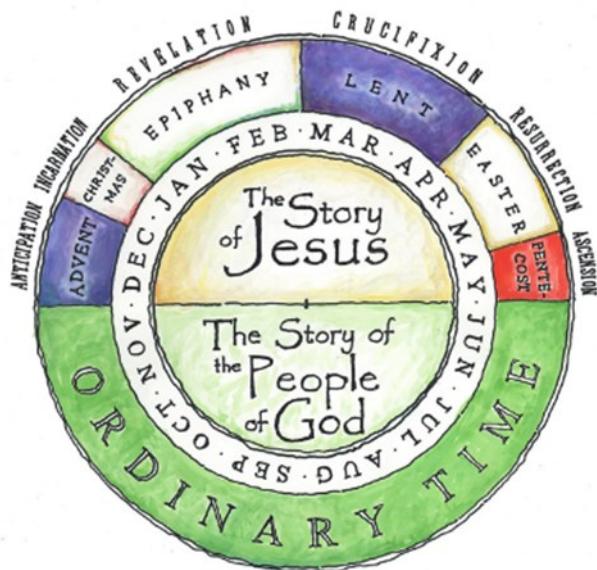


ORDER OF WORSHIP

THE EPISCOPAL CHURCH OF THE TRANSFIGURATION

AN INCLUSIVE CONGREGATION IN THE ANGLICAN COMMUNION



EPIPHANY

THE SEASON OF LEARNING ABOUT GOD AMONG US

The Episcopal Church of the Transfiguration is an open and affirming Christian community. As part of the worldwide Anglican Communion, we are connected with more than 110 million other Anglicans and Episcopalians.

ALL ARE WELCOME



PRELUDE When the music starts, we ask for quiet to prepare our hearts for worship through prayer and silent meditation. Our Sunday hymns are posted on the hymnal board.

PROCESSIONAL A hymn, psalm, or anthem may be sung with all standing as able.

OPENING ACCLAMATION

(pg. 355)

Celebrant: Blessed be God: Father, Son, and Holy Spirit

People: **And Blessed be his Kingdom, now and forever. Amen.**

Celebrant:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The following hymn is sung or said: S280 (Hymnal)

(pg. 356)

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:**

**have mercy on us;
you are seated at the right hand of
Father: receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

THE COLLECT OF THE DAY

(pg. 357)

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Celebrant says the Collect.

People: **Amen.**

THE LESSONS The people sit.

FIRST READING *Readings are enclosed within the announcements.*

PSALM *Psalm is enclosed within the announcements.*

*The congregation will respond with verses in **bold**.*

SECOND READING *Readings are enclosed within the announcements.*

All standing if able for the Gospel Hymn and the Gospel

GOSPEL HYMN

Gospel Hymn is enclosed within the announcements.

PROCLAMATION OF THE GOSPEL *Gospel is enclosed within the announcements.*

THE SERMON

THE CREED

Please stand as you are able to recite the Nicene creed

(pg. 358)

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death

and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

Form VI

(pg. 392)

The Leader and People pray responsively, all standing as able

In peace, we pray to you, Lord God.

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For reconciliation with Native American peoples;

For healing and justice with all who share this land.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Sean our Presiding Bishop, and Jennifer our Bishop, Ricardo the Bishop of our Companion Diocese of Western Mexico; and for all bishops, for John Caleb our Priest, and other ministers;

For all who serve God in his Church.

Hear us, Lord;

For your mercy is great. Let us pray for our own needs and those of others.

People may add their own petitions.

Celebrant adds a concluding Collect

CONFESSON OF SIN

Please stand or kneel as you are able

(pg. 360)

Celebrant says: Let us confess our sins against God and our neighbor:

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

Please stand as you are able.

Celebrant: The peace of the Lord be always with you. *People:* And also with you.

People offer one another greetings of peace.

Celebrant offers prayers for birthdays, anniversary, travel, memorials, and specific prayers as requested. (pages 828-832 of the Book of Common Prayer)

The Holy Communion

Celebrant may begin the Offertory. During the Offertory, a hymn, psalm, or anthem may be sung. Please stand as you are able, while the ushers bring the people's offerings of bread and wine, and money or other gifts, to the celebrant.

**Praise God from whom all blessings flow.
Praise Him all creatures here below.
Praise Him above ye heavenly hosts.
Praise Father, Son, and Holy Ghost. Amen.**

THE GREAT THANKSGIVING Eucharistic Prayer 3 (from EOW)

People remain standing as they are able. Celebrant, faces them and sings or says:

Celebrant: The Lord be with you. People: And also with you.

Celebrant: Lift up your hearts. People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Then, facing the Holy Table, Celebrant proceeds

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

Presider and People S129 (Hymnal)

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Presider continues

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: “Take, eat, this is my Body, broken for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: “Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.”

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Presider and People

Dying, you destroyed our death. Rising, you restored our life. Christ Jesus, come in glory!

The Presider continues

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit’s power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with [the blessed Virgin Mary, blessed _____, and] all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Presider and People: Blessed are you now and for ever. AMEN.

Presider

And now, as our Savior
Christ has taught us,
we are bold to say,

Presider and People

Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those
 who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant breaks the consecrated Bread.

A period of silence is kept.

(pg. 364)

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: Therefore, let us keep the feast. Alleluia.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

All people are welcome around the Lord's Table. At the direction of the ushers please come forward to the altar, as you are able. If you need a gluten-free wafer, inform the minister.

The Cup is only available by intinction (carefully dip wafer in wine).

If you do not wish to receive communion, but would like a blessing, when you come forward please cross and fold your arms in front of your chest.

Celebrant: The Body of Christ, the bread of heaven.

People: Amen.

Celebrant: The Blood of Christ, the cup of salvation.

People: Amen.

COMMUNION HYMN

POST-COMMUNION PRAYER

After Communion, Celebrant says: Let us pray (pg. 365)

Celebrant and People: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood.

Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

Celebrant blesses the people. (pg. 366)

RECESSIONAL HYMN

Celebrant: Let us go forth in the name of Christ. People: Thanks be to God. ALLELUIA!

After the service, please join us in the Fellowship Hall for coffee and conversation.

POST-COMMUNION PRAYER

After Communion, Celebrant says:

Let us pray

(pg. 365)

Celebrant and People: **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

BLESSING

Celebrant blesses the people.

May the blessing of the God of Abraham and Sarah, and of Jesus Christ born of our sister Mary, and of the Holy Spirit, who broods over the world as a mother over her children, be upon you and remain with you always. Amen.

RECESSIONAL HYMN

Celebrant: Let us go forth in the name of Christ.

People: Thanks be to God. ALLELUIA!

After the service, please join us in the Fellowship Hall for coffee and conversation.

THE EPISCOPAL CHURCH OF THE TRANSFIGURATION

Bishop: The Rt. Rev. Jennifer A. Reddall

Rector: The Rev. John Caleb Collins

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Office Hours: Tuesday-Thursday 9 am to 1 pm

Founded in 1785, The Episcopal Church was originally the Church of England in the American Colonies. As the only U.S.-based member of the worldwide [Anglican Communion](#), The Episcopal Church, with nearly 2 million active members, is part of the world's third-largest group of Christians with 110 million Anglicans and Episcopalians worldwide. We are denominational descendants of—and partners with—the Church of England and the Scottish Episcopal Church. The mission of the church, as stated in the Book of Common Prayer's catechism, is “to restore all people to unity with God and each other in Christ.”

After the service, please join us in the Fellowship Hall for coffee and conversation.

