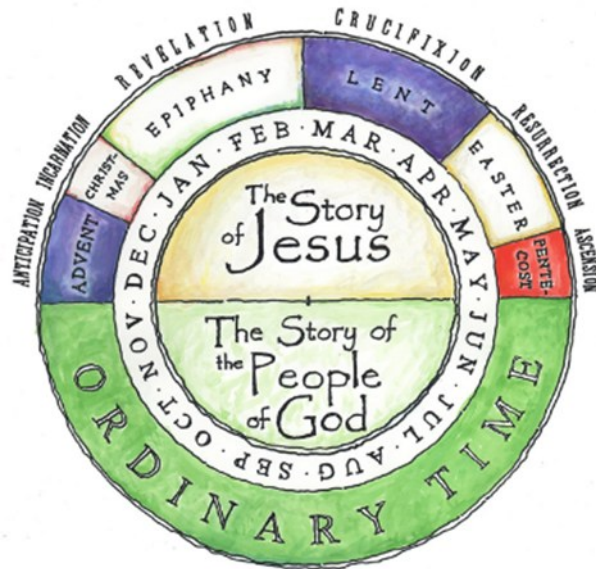


ORDER OF WORSHIP

THE EPISCOPAL CHURCH OF THE TRANSFIGURATION

AN INCLUSIVE CONGREGATION IN THE ANGLICAN COMMUNION



EASTER

THE PASCHAL SEASON OF OUR SALVATION

CHRIST'S VICTORY OVER DEATH

The Episcopal Church of the Transfiguration is an open, welcoming, and affirming Christian community. We are a Christ-centered and biblically engaged congregation of The Episcopal Church within the worldwide Anglican Communion.

ALL ARE WELCOME



PRELUDE *When the music starts, we ask for quiet to prepare our hearts for worship through prayer and silent meditation. Our Sunday hymns are posted on the hymnal board.*

PROCESSIONAL *A hymn, psalm, or anthem may be sung with all standing as able.*

OPENING ACCLAMATION

(pg. 355)

Celebrant: Alleluia. Christ is risen.

People: The Lord is risen indeed. Alleluia.

Celebrant:

Christ our true and only Light: receive our morning prayers, and illumine the secrets of our hearts with your healing goodness, that no evil desires may possess us who are made new in the light of your heavenly grace. **Amen.**

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:**

**have mercy on us;
you are seated at the right hand of
Father: receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

THE COLLECT OF THE DAY

(pg. 357)

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Celebrant says the Collect.

People: **Amen.**

THE LESSONS *The people sit.*

FIRST READING *Readings are enclosed within the announcements.*

PSALM *Psalm is enclosed within the announcements.*

*The congregation will respond with verses in **bold**.*

SECOND READING *Readings are enclosed within the announcements.*

All standing if able for the Gospel Hymn and the Gospel

GOSPEL HYMN *Gospel Hymn is enclosed within the announcements.*

PROCLAMATION OF THE GOSPEL *Gospel is enclosed within the announcements.*

THE SERMON

THE CREED *Please stand as you are able to recite the Nicene creed* (pg. 358)

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

Form III

(pg. 387)

The Leader and People pray responsively, all standing as able

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, especially ++Sean, our Presiding Bishop, +Jennifer, our Bishop, and +Ricardo, the Bishop of our Companion Diocese of Western Mexico, John Caleb+ our priest, all priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We honor and pray for our Indigenous neighbors.

That we may dwell together in respectful harmony.

We pray for the city of Mesa and surrounding cities, and all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

People may add their own petitions.

Celebrant adds a concluding Collect (pg. 394)

CONFESSION OF SIN

Please stand or kneel as you are able

(pg. 360)

Celebrant says: Let us confess our sins against God and our neighbor:

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

Please stand as you are able.

Celebrant: The peace of the Lord be always with you. *People:* **And also with you.**

People offer one another greetings of peace.

Celebrant offers prayers for birthdays, anniversary, travel, memorials, and specific prayers as requested. (pages 828-832 of the Book of Common Prayer)

The Holy Communion

Celebrant may begin the Offertory. During the Offertory, a hymn, psalm, or anthem may be sung. Please stand as you are able, while the ushers bring the people's offerings of bread and wine, and money or other gifts, to the celebrant.

**Praise God from whom all blessings flow.
Praise Him all creatures here below.
Praise Him above ye heavenly hosts.
Praise Father, Son, and Holy Ghost. Amen.**

THE GREAT THANKSGIVING *Eucharistic Prayer B* (pg. 367)

People remain standing as they are able. Celebrant, faces them and sings or says:

Celebrant: The Lord be with you. *People:* **And also with you.**
Celebrant: Lift up your hearts. *People:* **We lift them to the Lord.**
Celebrant: Let us give thanks to the Lord our God.
People: **It is right to give him thanks and praise.**
Then, facing the Holy Table, Celebrant proceeds

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People:

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant continues with all standing or kneeling as they are able. (pg. 368)

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of

Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him,

being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to

that heavenly country where, with [the ever-blessed Virgin Mary, _____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

The Holy Communion

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

The Lord's Prayer

(pg. 364)

Celebrant: And now, as our Savior
Christ has taught us,
we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Then may be sung or said

[Alleluia.] Christ our Passover is sacrificed for us;

Therefore let us keep the feast. [Alleluia.]

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

and may add Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

All people are welcome to receive communion. At the direction of the ushers please come forward to the altar, as you are able. If you need a gluten-free wafer, inform the minister.

The Cup is only available by intinction (carefully dip wafer in wine).

If you do not wish to receive communion, but would like a blessing, when you come forward please cross and fold your arms in front of your chest.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. [***Amen.***]

The Blood of Christ, the cup of salvation. [***Amen.***]

COMMUNION HYMN

POST-COMMUNION PRAYER

After Communion, Celebrant says:

Let us pray

(pg. 365)

Celebrant and People: **Eternal God, heavenly Father,**

you have graciously accepted us as living members of your Son our Savior Jesus Christ,

and you have fed us with spiritual food in the Sacrament of his Body and Blood.

Send us now into the world in peace,

and grant us strength and courage to love and serve you with gladness and single-ness of heart;

through Christ our Lord. Amen.

BLESSING

Celebrant blesses the people.

(pg. 366)

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

RECESSIONAL HYMN

Celebrant: Let us go forth in the name of Christ. Alleluia Alleluia. *People:* **Thanks be to God. ALLELUIA! ALLELUIA! ALLELUIA!**

After the service, please join us in the Fellowship Hall for coffee and conversation.

The Episcopal Church of the Transfiguration

Bishop: The Rt. Rev. Jennifer A. Reddall

Rector: The Rev. John Caleb Collins

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Office Hours: Tuesday-Thursday 9 am to 1 pm

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Founded in 1785, The Episcopal Church was originally the Church of England in the American Colonies. As the only U.S.-based member of the worldwide [Anglican Communion](#), The Episcopal Church is part of the world's third-largest group of Christians and currently has nearly 2 million members. We are denominational descendants of—and partners with—the Church of England and the Scottish Episcopal Church. The mission of the church, as stated in the Book of Common Prayer's catechism, is “to restore all people to unity with God and each other in Christ.”